

**Kynect ADVISORY BOARD**  
**Behavioral Health Subcommittee**

**Agenda**

Meeting No. 11

<b>DATE:</b>	<b>Monday, September 21, 2015</b>
<b>TIME:</b>	<b>1:00 P.M.-2:30 P.M.</b>
<b>PLACE:</b>	<b>Kentucky Office of Health Benefit and Information Exchange 8 Mill Creek Park KOHBI Conference Room</b>

1. Call to Order and Roll Call
2. Approval of Minutes
3. Update on Exchange Activities
4. Parity and Consumer Education
5. Parity and Autism Benefits
6. Other Business
7. Adjournment