

**Kynect ADVISORY BOARD**  
**Behavioral Health Subcommittee**

**Agenda**

Meeting No. 12

<b>DATE:</b>	<b>Monday, November 30, 2015</b>
<b>TIME:</b>	<b>10:30 A.M.-11:30 A.M.</b>
<b>PLACE:</b>	<b>Kentucky Office of Health Benefit and Information Exchange 8 Mill Creek Park KOHBI Conference Room</b>

1. Call to Order and Roll Call
2. Approval of Minutes
3. Update on Exchange Activities
4. Continuing Discussion concerning Parity and Consumer Education
5. Other Business
6. Adjournment