

kynect ADVISORY BOARD
Education/Outreach Subcommittee

Agenda

Meeting No. 26

DATE:	Tuesday, October 20, 2015
TIME:	10:00 A.M. – 11:30 A.M.
PLACE:	Kentucky Office of Health Benefit and Health Information Exchange 8 Mill Creek Park KOHBE Conference room (F)

1. Call to Order and Roll Call
2. Approval of Minutes
3. Resignation of Member
4. Kentucky Health Benefit Exchange Update
5. Consumer Decision Tool Demonstration
6. Release 5 Presentation
7. Other Business
8. Adjournment