

**kynect ADVISORY BOARD**  
**Education/Outreach Subcommittee**

**Agenda**

Meeting No. 28

<b>DATE:</b>	<b>Thursday, February 18, 2016</b>
<b>TIME:</b>	<b>11:00 A.M. – 12:30 P.M.</b>
<b>PLACE:</b>	<b>Kentucky Office of Health Benefit and Information Exchange 8 Mill Creek Park KOHBE Conference room (F)</b>

1. Call to Order and Roll Call
2. Approval of Minutes
3. Third Open Enrollment Update
4. Kentucky Health Benefit Exchange Update
5. Other Business
6. Adjournment