

**kynect ADVISORY BOARD**  
**Education/Outreach Subcommittee**

**Agenda**

Meeting No. 22

<b>DATE:</b>	<b>Thursday, March 19, 2015</b>
<b>TIME:</b>	<b>10:30 A.M.-12:00 P.M.</b>
<b>PLACE:</b>	<b>Kentucky Office of Health Benefit Exchange &amp; Health Information Exchange 8 Mill Creek Park Conference Room D</b>

1. Call to Order and Roll Call
2. Approval of Minutes
3. Update on 2015 Open Enrollment
4. Update on Form 1095-A Process
5. Update on Outreach Efforts
6. New Business
7. Adjournment

