

kynect ADVISORY BOARD
Education/Outreach Subcommittee

Agenda

Meeting No. 23

DATE:	Thursday, May 14, 2015
TIME:	1:00 P.M.-2:30 P.M.
PLACE:	Kentucky Office of Health Benefit Exchange & Health Information Exchange 8 Mill Creek Park Conference Room D

1. Call to Order and Roll Call
2. Approval of Minutes
3. Resignation of Member
4. Update on Enrollment
5. Update on Healthy Reentry Coalition
6. Discussion of Insurance Agent and kynector Outreach
7. Update on Outreach Efforts
8. New Business
9. Adjournment

