

# **KENTUCKY HEALTH BENEFIT EXCHANGE ADVISORY BOARD**

## **Education/Outreach Subcommittee**

### **Agenda**

Meeting No. 14

<b>DATE:</b>	<b>Wednesday, April 9, 2014</b>
<b>TIME:</b>	<b>12:30 P.M.-2:00 P.M.</b>
<b>PLACE:</b>	<b>Office of the Kentucky Health Benefit Exchange 12 Mill Creek Park Large Conference Room</b>

1. Call to Order and Roll Call
2. Approval of Minutes
3. Update on kynect Enrollment
4. Update on Education and Outreach Efforts
5. New Business
6. Adjournment